

Name (please print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Tel( ) \_\_\_\_\_ Fax( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Country \_\_\_\_\_ How did you hear about us? \_\_\_\_\_

All of my entries comply with the rules of this competition \_\_\_\_\_

Note: There is no limit to # of entries. You may make copies of this form. (Signature)

**1. Category Conservation**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**7. Category Macro/Close Up (Open)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**2. Category Video**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**8. Category Majestic**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**3. Category Video Documentary**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

**9. Category Togetherness**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**4. Category Wide Angle (Novice)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**10. Category Divers and Marine Life**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**5. Category Wide Angle (Open)**

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_

**Entry Fee** payable in U.S. dollars

# of Entries \_\_\_\_\_ X \$10 = \_\_\_\_\_

Late fee, add \$5 per late entry \_\_\_\_\_

Total in US dollars \_\_\_\_\_

Mail check or money order payable to:

**Underwater Images 2009**

Mail entries, form & fees to:

**Underwater Images**

10632 Cinderella Drive

Cincinnati, OH 45242-4911

**Note: Deadline is  
April 1, 2009**

For more information:  
E-mail: Director2009@uwimages.org  
Phone/fax: (513) 793-9896

Video Entrants; please remember to enclose  
bio and story of your entry.

**Mail-in Entry Form, Please return with entries**